U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 **LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

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1. File Number U - 2507	2. Fiscal Year Covered From:
	01/01/2004 Through: 12/31/2004
3. Name and address of person filing.	Name, file number, and address of labor organization.
Name JOHN 5 GAAL	Name CARPENTERS' BUTRICT COUNCIL
	Labor Organization File Number 062637
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 2101 HampTon	Street 1401 Hampton
chy ST. Lous	City ST. LOVIS
State NO ZIP Code + 4 63139 3159	State MO ZIP Code + 4 (3)37 3159
	E / DIRECTOR OF TRAINING & WFD
Enter appropriate data below if, during the past fiscal year, you or your <b>spouse</b> or winor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):	
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of	
monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	7.b. Amount.
Street	
	► we have the second of the s
City .	
State ZIP Code + 4	
Signature	
15. Signature and verification. The undersigned deciares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
// // // // // // // // // // // // //	AZ [
Signed / / / / / / / / / Signed	on 01-101-03 314/678-1113
Signed /st /fact	On 01-301-03 3(4/678-1113  Date Telephone Number

Name of Person Filing John S. GAAL	File Number U- <b>25</b> 07
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.	
8. Name and address of Business (including trade name, if any).  Name  Trade Name, if any:	9. Business deals with:  a. Labor Organization  b. Trust
P.O. Box, Bldg., Room No., if any  Street  City  State  ZIP Code + 4	c. Employer
10. If 9.b. or 9.c. is checked give trust or employer's name.  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any	11.a. Nature of such dealing.
City State ZIP Code + 4	11.b. Approximate dollar value of such dealing.  12.a. Nature of interest held or income received.
·	12.b. Amount.
C. Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money  13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).  Name SKIUJ USA  Trade Name, if any:	or other thing of value.  14.a. Nature of payment  1 SERVED ON NATIONAL TECHNICAL  COMMITTEE I.T JUNE 2004 CONTEST  IN KC, MO. I RECEIVED A TOOL
P.O. Box, Bldg., Room No., if any PO Box 3000  Street  City LERSBURG  State VA ZIP Code + 4 20177 0300	BAG-, SHIRT, AND 4' LEVEL FOR MY SERVICE. THESE ITEMS WERE DONATED BY IRWIN TO SKILLS USA FOR JUDGES, ETC.
13.b. Is the Business an Employer or Consultant	14.b. Amount of payment. APPROX. \$100